

May 25, 1960

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 10"

Proceedings for "Northern Annexation No. 10" to the City of Claremont were completed and the annexed territory became a part of the city on May 16, 1960 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

RKW:RKH-ff
Encl. (3)

Robert K. Williams
Division Engineer

cc: J.R. Quinn, Co. Assr.
Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr.
R.B. Dickson
File (2)

2mc

JOHN A. LAMBIE
COUNTY ENGINEER

HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA

MADISON 9-4747

May 25, 1960

LAWRENCE D. MOORE
DIVISION ENGINEER

RICHARD E. GARCIA
ASSISTANT

SUBJECT "Northern Annexation No. 10" to the City of Claremont

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 10"
to the City of Claremont were completed and the annexed
territory became a part of the city on May 16, 1960
when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title "Northern Annexation No. 10"

City of Claremont

Effective Date May 16, 1960

The territory included within this annexation was automatically affected as follows:

| | |
|---|----------------|
| Road District No. 1----- | Withdrawn From |
| County Public Library Tax----- | No Change |
| Consolidated County Fire Protection District----- | No Change |
| L. A. County Flood Control District----- | No Change |
| Pomona Valley Municipal Water District----- | No Change |
| Metropolitan Water District----- | No Change |

School Districts:

| | |
|--|-----------|
| Claremont Unified School District----- | No Change |
|--|-----------|

Judicial Districts:

| | |
|-----------------------------------|-----------|
| Pomona Judicial District----- | No Change |
| East Superior Court District----- | No Change |

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 10"**

ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 647 of the City of Claremont was adopted April 12, 1960 approving the annexation; notice filed with the Secretary of State May 16, 1960, the following described territory was annexed:

Beginning at a point in the boundary line of the City of Claremont as said boundary existed January 18, 1960, said point being the intersection of the center line of Mountain Avenue with the Easterly prolongation of the southerly line of the land described in Parcel No. 2 in the deed to Exeter Farms, Inc. recorded June 5, 1959 in Book D-492 Page 108 of Official Records in the Office of the County Recorder of Los Angeles County; thence Westerly along said Easterly prolongation and along said Southerly line to the Easterly line of Section 5, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Northerly along said Easterly line to the Easterly prolongation of the Southerly line of the land described in the deed to E. W. and C. E. Browning recorded May 8, 1944 in Book 20949 Page 7 of said Official Records; thence Westerly along the last described Easterly prolongation and along said Southerly line of the land of Browning to the center line of San Antonio Avenue, 60 feet wide, as shown on Tract No. 21722 as per Map recorded in Book 577 Pages 34 and 35 of Maps in the Office of said County Recorder; thence Northerly along said center line of San Antonio Avenue to the Northerly line of said land of Browning; thence Easterly along said Northerly line and along the Easterly prolongation thereof to the aforesaid Easterly line of Section 5; thence Northerly along said Easterly line of Section 5 and along the Easterly line of Kluegels Subdivision as per map recorded in Book 60 Page 45 of Miscellaneous Records in the Office of said County Recorder to the Southeast corner of Lot 1 of said Kluegels Subdivision; thence Westerly along the Southerly line of said Lot 1 and the Westerly prolongation thereof to the aforesaid center line of San Antonio Avenue; thence Northerly along said center line of San Antonio Avenue to the center line of Base Line Road as said last mentioned center line is shown on map of the Record of Survey filed in Book 76 Page 24 of Record of Surveys in the office of said County Recorder; thence Easterly along the center line of said Base Line Road to the Northeast corner of said Record of Survey; thence Southerly along the Easterly line of said Record of Survey to the Southeast corner thereof; thence Westerly along the Southerly line of said Record of Survey or the southerly line and the Westerly prolongation thereof to the Westerly line of the land described in the deed to Herbert Schisler, Jr. and Constance B. Schisler

recorded September 2, 1948 as Instrument No. 271 in Book 28147 Page 351 of said Official Records; thence Southerly, Easterly and Northerly along the boundary lines of said land of Schisler to the most Northerly line of the land described in Parcel No. 1 in the aforesaid deed recorded in Book D-492 Page 106; thence Easterly along the last described most Northerly line and the Easterly prolongation thereof to the center line of Mountain Avenue as described first in the deed to said county recorded December 16, 1905 in Book 2523 Page 205 of Deeds in the office of said County Recorder; thence Southerly along said center line of Mountain Avenue to an angle point in said boundary of the City of Claremont; thence continuing Southerly along said last mentioned center line and boundary to the point of beginning.

August 4, 1960

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF CLAREMONT, "NORTHERN ANNEXATION
NO. 10" WITHDRAWAL FROM CONSOLIDATED
COUNTY FIRE PROTECTION DISTRICT

Supplementing our report to you of May 25, 1960, regarding the effect on special taxing districts of "Northern Annexation No. 10" to the City of Claremont, we further report as follows:

On May 23, 1960, the City Council of the City of Claremont passed Resolution No. 2257 withdrawing from Consolidated County Fire Protection District all that portion of said district within the above annexation. The withdrawn portions do not comprise the entire annexation.

Inasmuch as there are no water contracts to be modified or cancelled, the withdrawal is effective as of May 23, 1960.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

RMG:JLD-em

A. E. Garcia
Assistant Division Engineer

cc: City Clerk, City of
Claremont
J.R. Quinn, Co. Assr.
A.E. Klinger, Co. F.P. Dista.
Auditor (2)
A.E. Dickson

bc: H.B. Chadsey
J.J. Stump
File (3)

June 24, 1960

Mr. K. E. Klinger
County Forester and Fire Warden
1320 North Eastern Avenue
Los Angeles 54, California

Attention Chief Lathan N. Brewer
Division of Research and Planning

Dear Sir:

CITY OF CLAREMONT, "NORTHERN ANNEXATION
NO. 10" WITHDRAWAL FROM CONSOLIDATED
COUNTY FIRE PROTECTION DISTRICT

On May 23, 1960 the City Council of the City of Claremont passed Resolution No. 2257 withdrawing from Consolidated County Fire Protection District all that portion of said district within "Northern Annexation No. 10" to said city.

Please inform us as to whether or not there are any water contracts to be modified or cancelled in the area covered by this annexation.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

RKW:JLD-ff

Robert K. Williams
Division Engineer

cc: Clerk, Bd. of Supv.

bc: R.B. Dickson
✓File (2)

August 4, 1960

**DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 2257**

(Under Health and Safety Code Section 14540, Amended by Stats. 1959:
Chapter 1539)

That portion of Consolidated County Fire Protection District
as same existed on May 23, 1960 within "Northern Annexation No. 10"
to the City of Claremont.

Containing: 0.000 Square Miles

There are no water contracts to be modified or cancelled, and the
withdrawal is effective as of May 23, 1960.

cc: Description Book
K.E. Klinger, Co. F. P. Dist.
Auditor (2)
Fire Prot. Dist. File
✓ City Annex File

CITY OF CLAREMONT

COUNTY ENGINEER
REPLY ____ ACTN ____ INFO ____

REFD TO

MAY 10 9 45 AM '60

REPT TO ____ PREP REPLY ____

JAL ____ HTD ____

LBK ____ WHK ____

City Hall
207 Harvard Avenue

Office Of

CITY CLERK

May 13, 1960

Mapping Division
County Engineer
108 West Second Street
Los Angeles, California

Attention: Mr. Flickwir

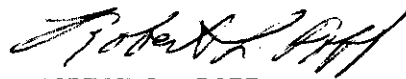
Gentlemen:

A certified copy of Ordinance No. 647 covering Northern Annexation to Claremont No. 10 was filed with the Secretary of State under date of May 13, 1960.

Enclosed you will find a certified copy of Ordinance No. 647, including the boundary description, and a map of the annexed area. Also enclosed is a copy of Resolution No. 2208 giving notice of the proposed annexation.

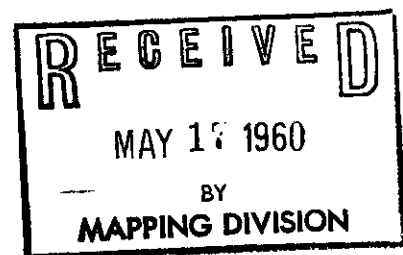
If further information is required, please notify this office.

Very truly yours,



ROBERT L. POFF
City Clerk

RLP:M



Flicker
Mapping Div.
KSK

ORDINANCE NO. 647

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF TITLE 4, DIVISION 2, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 10 TO THE CITY OF CLAREMONT).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the Council of the City of Claremont, on its own motion, to annex to the City of Claremont all that uninhabited territory situate in the County of Los Angeles, State of California, hereby designated as "Northern Annexation No. 10 to the City of Claremont, and hereinafter described, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles, and

Whereas, the City Council did, by Resolution No. 2208, give notice of the proposed annexation and set the date of March 28, 1960, at the hour of 7:30 o'clock p.m., at the Council Chambers located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier", said publications being made on the 18th and 25th of February, 1960, and said City Clerk did further cause a copy of said resolution to be published in the "Progress-Bulletin," a newspaper of general circulation, published outside of the city, to-wit, in Pomona, California, on the 18th and 25th of February, 1960, and

Whereas, the City Clerk did cause written notice of the said proposed annexation to be mailed to each person owning land within the territory proposed to be annexed, as shown in the last equalized County Assessment Roll, said notices having been mailed to said owners on the 2nd day of March, 1960, and

Whereas, a public hearing was held on the 28th day of March, 1960, and
Whereas, no written protests against said annexation were filed or
received,

Now, therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern Annexation No. 10 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is particularly described as follows, to-wit:

Beginning at a point in the boundary line of the City of Claremont as said boundary existed January 18, 1960, said point being the intersection of the center line of Mountain Avenue with the Easterly prolongation of the Southerly line of the land described in Parcel No. 2 in the deed to Exeter Farms, Inc. recorded June 5, 1959 in Book D-492 Page 108 of Official Records in the Office of the County Recorder of Los Angeles County; thence Westerly along said Easterly prolongation and along said Southerly line to the Easterly line of Section 5, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Northerly along said Easterly line to the Easterly prolongation of the Southerly line of the land described in the deed to E. W. and C. E. Browning recorded May 8, 1944 in Book 20949 Page 7 of said Official Records; thence Westerly along the last described Easterly prolongation and along said Southerly line of the land of Browning to the center line of San Antonio Avenue, 60 feet wide, as shown on Tract No. 21722 as per Map recorded in Book 577 Pages 34 and 35 of Maps in the Office of said County Recorder; thence Northerly along said center line of San Antonio Avenue to the Northerly line of said land of Browning; thence Easterly along said Northerly line and along the Easterly prolongation thereof to the aforesaid Easterly line of Section 5; thence Northerly along said Easterly line of Section 5 and along the Easterly line of Kluegels Subdivision as per map recorded in Book 60 Page 45 of

Miscellaneous Records in the Office of said County Recorder to the Southeasterly corner of Lot 1 of said Kluegels Subdivision; thence Westerly along the Southerly line of said Lot 1 and the Westerly prolongation thereof to the aforesaid center line of San Antonio Avenue; thence Northerly along said center line of San Antonio Avenue to the center line of Muse Line Road as said last mentioned center line is shown on map of the Record of Survey filed in Book 76 Page 24 of Record of Surveys in the office of said County Recorder; thence Easterly along the center line of said Muse Line Road to the Northeasterly corner of said Record of Survey; thence Southerly along the Easterly line of said Record of Survey to the Southeasterly corner thereof; thence Westerly along the Southerly line of said Record of Survey or the southerly line and the Westerly prolongation thereof to the Westerly line of the land described in the deed to Herbert Schisler, Jr. and Constance B. Schisler recorded September 2, 1948 as Instrument No. 271 in Book 23147 Page 351 of said Official Records; thence Southerly, Easterly and Northerly along the boundary lines of said land of Schisler to the most Northerly line of the land described in Parcel No. 1 in the aforesaid deed recorded in Book D-492 Page 108; thence Easterly along the last described most Northerly line and the Easterly prolongation thereof to the center line of Mountain Avenue as ~~first~~ described first in the deed to said county recorded December 16, 1905 in Book 2523 Page 205 of Deeds in the office of said County Recorder; thence Southerly along said center line of Mountain Avenue to an angle point in said boundary of the City of Claremont; thence continuing Southerly along said last mentioned center line and boundary to the point of beginning.

Section 3. That the City Clerk shall prepare, under seal, a certified copy of this Ordinance, including the date of its passage, and shall transmit

the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 4. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 12th day of April, 1960.

/s/ EDWARD J. DITTMER

Mayor of the City of Claremont

ATTEST:

[Signature]
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF CLAREMONT)

I, ROBERT L. POFF, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 648 was introduced at a regular meeting of the City Council of the City of Claremont, on the 28th day of March, 1960; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 12th day of April, 1960, and that the same was passed and adopted by the following vote:

AYES: Dittmer, Fromme, Jackson, Latimer and Ryerson

NOES: None

ABSENT: None

[Signature]
City Clerk of the City of Claremont

RESOLUTION NO. 2208

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GIVING NOTICE OF PROPOSED ANNEXATION TO THE CITY OF CLAREMONT OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "NORTHERN ANNEXATION NO. 10, TO THE CITY OF CLAREMONT", AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTESTS THERETO.

The City Council of the City of Claremont, County of Los Angeles, State of California, does resolve as follows:

Section 1. That, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the Council of the City of Claremont, on its own motion, to annex to the City of Claremont all that uninhabited territory situate in the County of Los Angeles, State of California, hereby designated as "Northern Annexation No. 10 to the City of Claremont" and described as follows:

Beginning at a point in the boundary line of the City of Claremont as said boundary existed January 18, 1960, said point being the intersection of the center line of Mountain Avenue with the Easterly prolongation of the Southerly line of the land described in Parcel No. 2 in the deed to Exeter Farms, Inc. recorded June 5, 1959 in Book D-492 Page 108 of Official Records in the Office of the County Recorder of Los Angeles County; thence Westerly along said Easterly prolongation and along said Southerly line to the Easterly line of Section 5, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Northly along said Easterly line to the Easterly prolongation of the Southerly line of the land described in the deed to E. W. and C. E. Browning recorded May 8, 1944 in Book 20949 Page 7 of said Official Records; thence Westerly along the last described Easterly prolongation and along said Southerly line of the land of Browning to the center line of San Antonio Avenue, 60 feet wide, as shown on Tract No. 21722 as per Map recorded in Book 577 Pages 34 and 35 of Maps in the Office of said County Recorder; thence Northerly along said center line of San Antonio Avenue to the Northerly line of said land of Browning; thence Easterly along said Northerly line and along the Easterly

prolongation thereof to the aforesaid Easterly line of Section 5; thence Northerly along said Easterly line of Section 5 and along the Easterly line of Kluegels Subdivision as per map recorded in Book 66 Page 45 of Miscellaneous Records in the Office of said County Recorder to the Southeasterly corner of Lot 1 of said Kluegels Subdivision; thence Westerly along the Southerly line of said Lot 1 and the Westerly prolongation thereof to the aforesaid center line of San Antonio Avenue; thence Northerly along said center line of San Antonio Avenue to the center line of Base Line Road as said last mentioned center line is shown on map of the Record of Survey filed in Book 76 Page 24 of Record of Surveys in the office of said County Recorder; thence Easterly along the center line of said Base Line Road to the Northeasterly corner of said Record of Survey; thence Southerly along the Easterly line of said Record of Survey to the Southeasterly corner thereof; thence Westerly along the Southerly line of said Record of Survey or the southerly line and the Westerly prolongation thereof to the Westerly line of the land described in the deed to Herbert Schisler, Jr. and Constance B. Schisler recorded September 2, 1948 as Instrument No. 271 in Book 28147 Page 351 of said Official Records; thence Southerly, Easterly and Northerly along the boundary lines of said land of Schisler to the most Northerly line of the land described in Parcel No. 1 in the aforesaid deed recorded in Book D-492 Page 108; thence Easterly along the last described most Northerly line and the Easterly prolongation ^{thereof} to the center line of Mountain Avenue as described first in the deed to said county recorded December 16, 1905 in Book 2523 Page 205 of Deeds in the office of said County Recorder; thence Southerly along said center line of Mountain Avenue to an angle point in said boundary of the City of Claremont; thence continuing Southerly along said last mentioned center line and boundary to the point of beginning.

Section 2. That the Council of the City of Claremont desires to annex said uninhabited territory to the City of Claremont for the following reasons: The territory is contiguous to the City of Claremont; and its proposed annexation will contribute to and facilitate the orderly growth and development of both

the City and the territory proposed to be annexed; will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, sanitary and storm water sewers and drainage facilities, both within the City and within the territory proposed to be annexed; and will provide and facilitate proper overall planning and zoning of lands, and subdivision of lands in said City and said uninhabited territory, in a manner most conducive to the welfare of said City and said uninhabited territory.

Section 3. That the County Boundary Commission of Los Angeles County, California, did in session duly assembled on February 3, 1960, approve the proposed annexation boundaries of said "Northern Annexation No. 10 to the City of Claremont" as above described, and as submitted to said Commission by the Council of the City of Claremont.

Section 4. That the 28th day of March, 1960, at the hour of 7:30 P.M., in the Council Chambers in the City Hall in the City of Claremont, County of Los Angeles, California, is hereby fixed as the time and place when and where any person owning real property within the uninhabited territory above described and proposed to be annexed to the City of Claremont, and having any objections to the proposed annexation, may appear before the Council of the City of Claremont and show cause why such uninhabited territory should not be so annexed to the said City of Claremont. Such protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner or owners of property affected, and the description and area of such property, in general terms.

Section 5. The City Clerk of the City of Claremont is hereby authorized and directed to cause a copy of this resolution to be published at least twice, but not oftener than once a week, in "The Claremont Courier", a newspaper of general circulation published in said City of Claremont, the city to which it is proposed to annex the aforesaid territory, and also in "The Pomona Progress-Bulletin", a newspaper of general circulation published outside the City of Claremont, but in the County of Los Angeles, California, the county in which is located the territory proposed to be annexed to the City of Claremont, said

publication to be complete at least twenty (20) days prior to the date set for hearing.

Section 6. The City Clerk is further authorized and directed to cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll available on the date the above said proceedings were initiated, at the address shown on said assessment roll or known to the Clerk, and to any person who has filed a claim and claims and the designation of the lands in which he has an interest, either legal or equitable, with the Clerk, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.

Section 7. In the event any land within the territory proposed to be annexed is owned by a county, the City Clerk is directed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of the county, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.

Section 8. In the event there is, upon the land proposed to be annexed, a structural improvement owned, being acquired or leased by a county fire protection district, the said Clerk is directed to cause written notice of such proposed annexation to be mailed to the governing body of such district, such notice to be sent not less than ten (10) days before the first public hearing upon such proposed annexation.

Section 9. The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

Passed, approved and adopted this 8th day of February, 1960.

ATTEST:

/s/ EDWARD J. DITMER

Mayor of the City of Claremont

[Signature]
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF CLAREMONT)

I, ROBERT L. POWE, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 2203 was regularly adopted by the City Council of said City of Claremont at a regular meeting of said Council held on the 9th day of February, 1960, by the following vote.

AYES: Councilmen Dittmer, Fromme, Jackson, Latimer and
 Ryerson
NOES: None

ABSENT: None





City Clerk of the City of Claremont

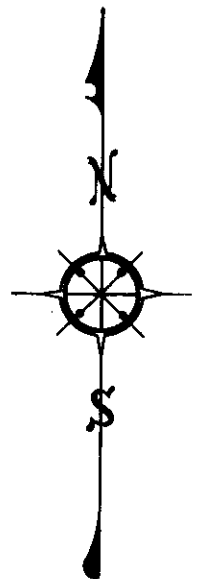
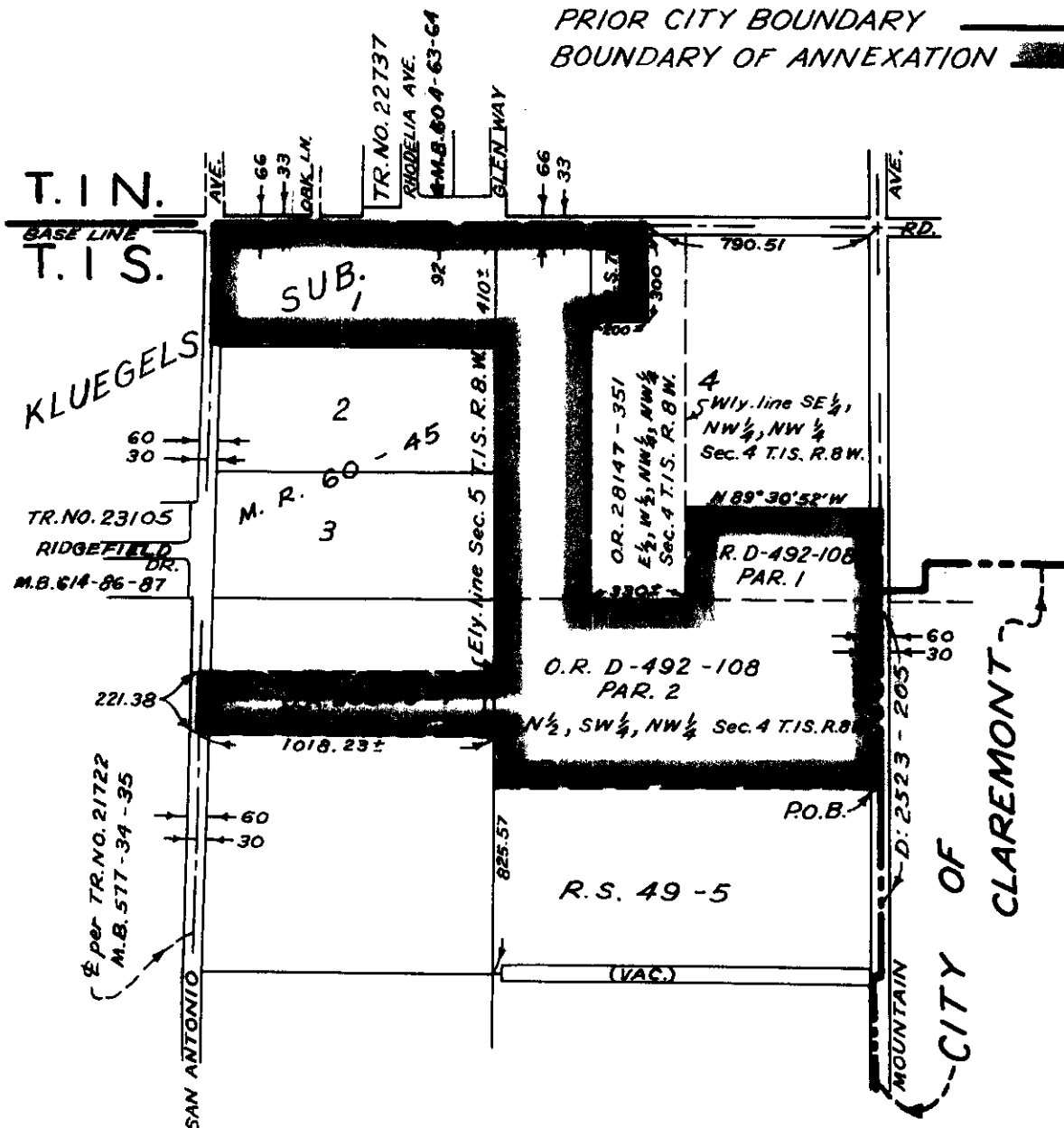
"NORTHERN ANNEXATION NO. 10" TO THE CITY OF CLAREMONT (UNINHABITED TERRITORY)

ORD. NO. 647 FILED WITH THE SECRETARY OF STATE 5-16-60
CONTAINING 0.078 SQ. MI.

LEGEND:

PRIOR CITY BOUNDARY 

BOUNDARY OF ANNEXATION 



SCALE 1"=600'
MAY 18, 1960
G.R.W.

ML

JOHN A. LAMBIE
COUNTY ENGINEER

C. S. INDEX
(49 C-1)



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

February 3, 1960

MEMBERS
Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Braivogel
Director of
Regional Planning
John A. Lambie
County Engineer

RECD TO
FEB 5 4 08 PM '60
REPLY
LEK

Mr. Robert L. Poff
City Clerk
City of Claremont
City Hall
Claremont, California

Re: Proposed annexation to
the City of Claremont,
Northern Annexation No. 10

Dear Mr. Poff:

At the meeting held on February 3, 1960, the County Boundary Commission reviewed the boundary description and map submitted by your Deputy City Clerk, Gertrude M. McAlister, with her letter of January 15, 1960, of the proposed annexation of territory to the City of Claremont.

Although the boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines and lines of ownership, upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

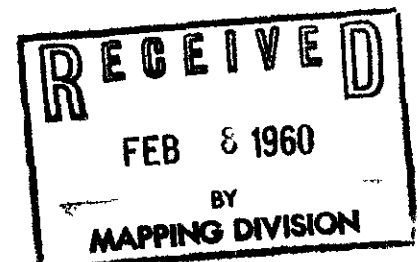
With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

GTN:rl
Enc.

cc: R. F. Flickwir
Co. Engr. Office



February 2, 1960

Mr. Frank G. Bonelli, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 10"

In compliance with your request of January 18, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:JEC-ff
Encls.

file



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

January 18, 1960

COUNTY ENGINEER

REPLY _____ ACTN _____ INFO _____ MEMBERS

Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

JAN 19 3 46 PM '60

REPLY TO _____ PREP REPLY _____

JAL _____ HYD _____

LBK _____ WSK _____

Re: Proposed annexation to
the City of Claremont,
Northern Annexation No. 10

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

CO. BDY. COMM.

FEB 3 1960

④

Dear Mr. Lambie:

Attached is a communication from Robert L. Poff, City Clerk, by Gertrude M. McAlister, Deputy City Clerk, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

GTN:rl
Enc.

ENTERED
JAN 20 1960

RECEIVED
JAN 20 1960
BY
MAPPING DIVISION

DESCRIPTION OF PROPOSED
"NORTHERN ANNEXATION NO. 10"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at a point in the boundary line of the City of Claremont as said boundary existed January 18, 1960, said point being the intersection of the center line of Mountain Avenue with the Easterly prolongation of the Southerly line of the land described in Parcel No. 2 in the deed to Exeter Farms, Inc. recorded June 5, 1959 in Book D-492 Page 108 of Official Records in the Office of the County Recorder of Los Angeles County; thence Westerly along said Easterly prolongation and along said Southerly line to the Easterly line of Section 5, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Northerly along said Easterly line to the Easterly prolongation of the Southerly line of the land described in the deed to E. W. and C. E. Browning recorded May 8, 1944 in Book 20949 Page 7 of said Official Records; thence Westerly along the last described Easterly prolongation and along said Southerly line of the land of Browning to the center line of San Antonio Avenue, 60 feet wide, as shown on Tract No. 21722 as per Map recorded in Book 577 Pages 34 and 35 of Maps in the Office of said County Recorder; thence Northerly along said center line of San Antonio Avenue to the Northerly line of said land of Browning; thence Easterly along said Northerly line and along the Easterly prolongation thereof to the aforesaid Easterly line of Section 5; thence Northerly along said Easterly line of Section 5 and along the Easterly line of Kluegels Subdivision as per map recorded in Book 60 Page 45 of

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 10"
TO THE CITY OF CLAREMONT (REVISED DESCRIPTION) (Continued)

Miscellaneous Records in the Office of said County Recorder to the Southeasterly corner of Lot 1 of said Kluegels Subdivision; thence Westerly along the Southerly line of said Lot 1 and the Westerly prolongation thereof to the aforesaid center line of San Antonio Avenue; thence Northerly along said center line of San Antonio Avenue to the center line of Base Line Road as said last mentioned center line is shown on map of the Record of Survey filed in Book 76 Page 24 of Record of Surveys in the office of said County Recorder; thence Easterly along the center line of said Base Line Road to the North-easterly corner of said Record of Survey; thence Southerly along the Easterly line of said Record of Survey to the Southeasterly corner thereof; thence Westerly along the Southerly line of said Record of Survey or the southerly line and the Westerly prolongation thereof to the Westerly line of the land described in the deed to Herbert Schisler, Jr. and Constance B. Schisler recorded September 2, 1948 as Instrument No. 271 in Book 28147 Page 351 of said Official Records; thence Southerly, Easterly and Northerly along the boundary lines of said land of Schisler to the most Northerly line of the land described in Parcel No. 1 in the aforesaid deed recorded in Book D-492 Page 108; thence Easterly along the last described most Northerly line and the Easterly prolongation thereof to the center line of Mountain Avenue as described first in the deed to said county recorded December 16, 1905 in Book 2523 Page 205 of Deeds in the office of said County Recorder; thence Southerly along said center line of Mountain Avenue

DESCRIPTION OF PROPOSED "NORTHERN ANNEXATION NO. 10"
TO THE CITY OF CLAREMONT (REVISED DESCRIPTION) (Continued)

to an angle point in said boundary of the City of Claremont; thence
continuing Southerly along said last mentioned center line and
boundary to the point of beginning.

DESCRIPTION APPROVED
FEB 2 1960
JOHN A. LAMBIE
COUNTY ENGINEER
BY *Richard M. Cron* DEPUTY



CITY OF **Claremont**

PROPOSED ANNEXATION: **"Northern Annexation No. 10"**

Filed with the County Boundary Commission on **January 18, 1960**

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Consolidated County Fire Protection District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District

This list is prepared in compliance with Section 35002.1
of the Government Code, Added by Stats 1957 Ch 1302.



AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO
THE COMPLETION OF PROCEEDINGS KNOWN AS THE "NORTHERN ANNEXATION TO
CLAREMONT NO. 10".

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF CLAREMONT)

I, ROBERT L. POFF, being first duly sworn, depose and say that I am
the duly appointed and qualified City Clerk of the City of Claremont, County
of Los Angeles, State of California; and

That all of the requirements of the State Law pertaining to the proceed-
ings in connection with the annexation of certain uninhabited territory to
the City of Claremont, known and designated as "Northern Annexation to
Claremont No. 10" have been complied with; and

That attached to this affidavit and made a part hereof as though contained
herein in full is a certified copy of Ordinance No. 647 entitled "AN ORDINANCE
OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING
CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS
OF TITLE 4, DIVISION 2, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT
CODE OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION
OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 10 TO THE CITY
OF CLAREMONT)." which Ordinance contains a copy of the boundary description
as set forth in the proceedings, and attached also is a map or plat de-
lineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections
34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the
State of California, and is being filed with the Recorder and Assessor of the
County of Los Angeles and with the State Board of Equalization.

Dated: May 13, 1960 Robert L. Poff
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME

ON THIS 13th day of May, 1960

Beatrice Brewer
Notary Public in and for said County
of Los Angeles and State of California

CITY ATTORNEY
CLAREMONT, CALIFORNIA

BEATRICE BREWER



1960 MAY 16 AM 10:34